

EDUCATION:

BA, Johns Hopkins
University

MD, New York Medical
College

Colon and Rectal Surgery
Fellowship, Robert Wood
Johnson University

General Surgery Residency
Waterbury Hospital

CERTIFICATIONS:

American College of
Surgeons

**PROFESSIONAL
MEMBERSHIPS:**

American Medical Association

American College of
Surgeons

American College of Colon
and Rectal Surgeons

Society of American
Gastrointestinal and
Endoscopic Surgeons

Connecticut State Medical
Society

TREATMENT FOR:

Colon Cancer

Hemorrhoids

Rectal Bleeding

Constipation

**State of The Art
Colonoscopy
Center
In Old Saybrook**

929 BOSTON POST ROAD
SUITE 1
OLD SAYBROOK, CT
06475

(860) 395-0554

(860) 395-0448 (FAX)

WEEKEND, EVENING
AND LUNCH HOUR
APPOINTMENTS
AVAILABLE

MAURIZIO NICHELE, MD**Colon and Rectal Surgery**

January 19, 2005

THE HONORABLE CRISTINE A. VOGEL
OFFICE OF HEALTH CARE ACCESS
410 CAPITOL AVENUE
MS #13 HCA
HARTFORD, CT 06134

Dear Commissioner Vogel,

On January 6, 2000 the Office of Health Care Access, in report Number 00-B, determined that Certificate of Need approval was not needed for the establishment of my single specialty office based surgical suite.

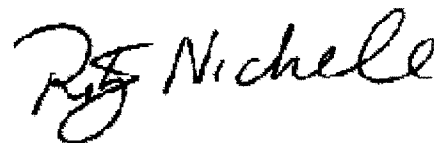
This decision was reaffirmed by your Office in a follow-up letter dated January 30, 2002.

I am considering establishing an office in Waterford, CT. This office, similar to my existing practice, would be used for colonoscopy, simple hemorrhoidectomies, minor anorectal procedures and colon cancer screening.

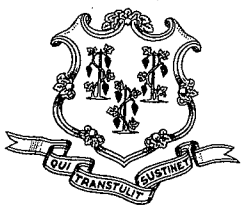
Currently, I would be the sole physician using the suite, but in the future I may add employees, associates or partners to the practice. Further, I do not intend to seek licensure from the Department of Health as an outpatient facility. I currently estimate the capital expenditure related to this project to be under \$ 350,000.00.

I am advising you of these plans in an effort to keep your Office informed, and in the spirit of cooperation. If you have any questions or require additional information please feel free to contact me.

Sincerely,



Maurizio D. Nichele, MD



M. JODI RELL
GOVERNOR

STATE OF CONNECTICUT
OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL
COMMISSIONER

February 9, 2005

Maurizio Nichele, M.D.
929 Boston Post Road
Suite 1
Old Saybrook, CT 06475

RE: Certificate of Need Application Forms, Docket Number 05-30432-CON
Maurizio Nichele, M.D.
Single Specialty Office-based Surgical Suite in Waterford

Dear Dr. Nichele:

Enclosed are the application forms for your Certificate of Need ("CON") proposal for the establishment of a single specialty office-based surgical suite in Waterford with an associated capital expenditure of \$350,000.

According to the parameters stated in Section 19a-638 of the Connecticut General Statutes as amended by Public Act 03-17, the CON application may be filed between March 27, 2005, and May 26, 2005. The analyst assigned to the CON application is Laurie Greci.

When submitting your CON Application, please paginate and date each page contained in your submission. In addition, please submit one (1) original and five hard copies; as well as an electronic copy of the complete Application, including all attachments, on CD or Diskette. OHCA requests that the electronic copy be in Adobe or MS Word format and that the Financial Pro Forma and other data as appropriate be in MS Excel format.

Please feel free to contact him/her at (860) 418-7001, if you have any questions.

Sincerely,

Kimberly Martone
Certificate of Need Supervisor

Enclosure

OFFICE OF HEALTH CARE ACCESS
REQUEST FOR NEW CERTIFICATE OF NEED

FILING FEE COMPUTATION SCHEDULE

APPLICANT: _____ PROJECT TITLE: _____ DATE: _____	FOR OHCA USE ONLY: <table style="width: 100%;"> <thead> <tr> <th style="width: 70%;"></th> <th style="width: 15%;">DATE</th> <th style="width: 15%;">INITIAL</th> </tr> </thead> <tbody> <tr> <td>1. Check logged (Front desk)</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>2. Check rec'd (Clerical/Cert.)</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>3. Check correct (Superv.)</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>4. Check logged (Clerical/Cert.)</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table>		DATE	INITIAL	1. Check logged (Front desk)	_____	_____	2. Check rec'd (Clerical/Cert.)	_____	_____	3. Check correct (Superv.)	_____	_____	4. Check logged (Clerical/Cert.)	_____	_____
	DATE	INITIAL														
1. Check logged (Front desk)	_____	_____														
2. Check rec'd (Clerical/Cert.)	_____	_____														
3. Check correct (Superv.)	_____	_____														
4. Check logged (Clerical/Cert.)	_____	_____														

SECTION A – NEW CERTIFICATE OF NEED APPLICATION									
1. Check statute reference as applicable to CON application (see statute for detail): _____ 19a-638. Additional function or service, Change of Ownership, Service Termination. No Fee Required. _____ 19a-639 Capital expenditure for major medical equipment, imaging equipment or linear accelerator exceeding \$400,000 but less than or equal to \$1,000,000. Fee Required. _____ 19a-639 Capital expenditure for major medical equipment, imaging equipment or linear accelerator exceeding \$1,000,000 or other capital expenditure exceeding \$1,000,000. Fee Required. _____ 19a-638 and 19a-639. Fee Required.									
2. Enter \$0 on "Total Fee Due" line (SECTION B) if application is required pursuant to Section 19a-638 only, otherwise go on to line 3 of this section.									
3. Enter \$400 on "Total Fee Due" line (SECTION B) if application is for capital expenditure for major medical equipment, imaging equipment or linear accelerator exceeding \$400,000 but less than or equal to \$1,000,000									
4. Section 19a-639 fee calculation (applicable if section 19a-639 capital expenditure for major medical equipment, imaging equipment or linear accelerator exceeding \$1,000,000 or other capital expenditure exceeding \$1,000,000 is checked above <u>OR</u> if both 19a-638 and 19a-639 are checked): <table style="width: 100%; margin-top: 5px;"> <tr> <td style="width: 70%;">a. Base fee: _____</td> <td style="width: 30%; text-align: right;">\$ 1,000.00</td> </tr> <tr> <td>b. Additional Fee: (Capital Expenditure Assessment) _____ (To calculate: Total requested Capital Expenditure including capitalized financing costs multiplied times .0005 and round to nearest dollar.) (\$ _____ x .0005)</td> <td style="text-align: right;">\$ _____ .00</td> </tr> <tr> <td>c. Sum of base fee plus additional fee: (Lines A3a + A3b) _____</td> <td style="text-align: right;">\$ _____ .00</td> </tr> <tr> <td>d. Enter the amount shown on line A3c. on "Total Fee Due" line (SECTION B).</td> <td></td> </tr> </table>	a. Base fee: _____	\$ 1,000.00	b. Additional Fee: (Capital Expenditure Assessment) _____ (To calculate: Total requested Capital Expenditure including capitalized financing costs multiplied times .0005 and round to nearest dollar.) (\$ _____ x .0005)	\$ _____ .00	c. Sum of base fee plus additional fee: (Lines A3a + A3b) _____	\$ _____ .00	d. Enter the amount shown on line A3c. on "Total Fee Due" line (SECTION B).		
a. Base fee: _____	\$ 1,000.00								
b. Additional Fee: (Capital Expenditure Assessment) _____ (To calculate: Total requested Capital Expenditure including capitalized financing costs multiplied times .0005 and round to nearest dollar.) (\$ _____ x .0005)	\$ _____ .00								
c. Sum of base fee plus additional fee: (Lines A3a + A3b) _____	\$ _____ .00								
d. Enter the amount shown on line A3c. on "Total Fee Due" line (SECTION B).									
SECTION B TOTAL FEE DUE: _____	\$ _____ .00								

ATTACH HERE CERTIFIED OR CASHIER'S CHECK ONLY (Payable to: Treasurer, State of Connecticut)

v:\cert\conforms\confeenew

GENERAL AFFIDAVIT

Applicant: _____

Project Title: _____

I, _____,
(Name) (Position – CEO or CFO)

of _____ being duly sworn, depose and state that the (Facility Name) said facility complies with the appropriate and applicable criteria as set forth in the Sections 19a-630, 19a-637, 19a-638, 19a-639, 19a-486 and/or 4-181 of the Connecticut General Statutes.

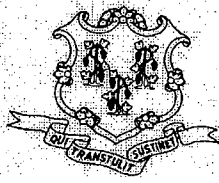
Signature

Date

Subscribed and sworn to before me on _____

Notary Public/Commissioner of Superior Court

My commission expires: _____



State of Connecticut Office of Health Care Access Certificate of Need Application

Please complete all questions. If any question is not relevant to your project *Not Applicable* may be an acceptable response. Your Certificate of Need application will be eligible for submission no earlier than March 27, 2005, and may be submitted no later than May 26, 2005. The Analyst assigned to your application is Laurie Greci and may be reached at the Office of Health Care Access at (860) 418-7001.

Docket Number: 05-30432-CON

Applicant(s) Name: Maurizio Nichele, M.D.

Contact Person: Maurizio Nichele M.D.
Contact Title:

Contact Address: Maurizio Nichele, M.D.
929 Boston Post Road
Suite 1
Old Saybrook, CT 06475

Project Location: Waterford

Project Name: Single specialty office based surgical suite

Type proposal: Section 19a-638, C.G.S.

Est. Capital Expenditure: \$350,000

1. Expansion of Existing or New Service

What services are currently offered at your facility that the proposed expansion or new service will augment or replace? Please list.

Augment: _____
Replace: _____

2. State Health Plan

No questions at this time.

3. Applicant's Long Range Plan

Is this application consistent with your long-range plan?

☐ Yes ☐ No

If "No" is checked, please provide an explanation.

4. Clear Public Need

Note: Sections 19a-634 and 19a-637 of the Connecticut General Statutes specifically mandate that OHCA consider the availability, scope and need for services for the residents of Connecticut. Therefore, OHCA does not consider out-of-state volume in its evaluation of need for the proposed service.

A. Explain how it was determined there was a need for the proposal in your service area.

i) Provide the following information:

- a) Primary and secondary service area towns
- b) If existing facility/service, the unit of service (i.e. procedure, scan, visit, etc.) for the past three fiscal years by service area town
- c) If new facility/service, the population to be served, including the number of individuals to receive the proposed service(s). Include demographic information, as appropriate.
- d) Scheduling backlogs in service area
- e) Travel distance from proposed site to service area towns
- f) Hours of operation of existing/proposed service

ii) Identify the existing providers of the proposed service in your service area.

iii) Provide the information as outlined in the following table concerning the existing providers' (in the Applicant(s) PSA) current operations:

Provider Name	Number of Operating Rooms				Estimated Capacity for Proposal		Current Utilization ⁷
	Avail-Able ¹	Util-ized ²	Not Util-ized ³	Equipped for Proposal ⁴	Minimum ⁵	Maximum ⁶	
Total							

¹ Include used, equipped, and shell space.

² Include those actually used to perform surgeries.

³ Include those not used and those that are equipped or are only shell space.

⁴ Include those rooms that are uniquely equipped to perform the type of surgeries included in the proposal.

⁵ Minimum number of surgeries to be performed in a single operating room for one year. Provide an explanation of the criteria or basis used to estimate the number.

⁶ Maximum number of surgeries of the type included in the proposal that can optimally be performed in a single operating room(s) in one year. Provide an explanation of the criteria or basis used to estimate the number.

⁷ Report the most current 12 month period.

iv) What will be the effect of your proposal on existing providers (i.e. patient volume, financial stability, quality of care, etc.)?

v) Provide the units of service projected for the first three years of operation of the proposed service. **Include the derivation/calculation.**

B. Will your proposal remedy any of the following barriers to access? Please provide an explanation.

☐ Cultural

☐ Transportation

☐ Geographic

☐ Economic

☐ None of the above

☐ Other (Identify) _____

If you checked other than None of the above, please provide an explanation.

- C. Provide copies of any of the following plans, studies or reports related to your proposal:

- | | |
|---|--|
| <input type="checkbox"/> Epidemiological studies | <input type="checkbox"/> Needs assessments |
| <input type="checkbox"/> Public information reports | <input type="checkbox"/> Market share analysis |
| <input type="checkbox"/> Other (Identify) _____ | |

5. Quality Measures

- A. If the proposal is for a new technology or procedure, have all appropriate agencies approved the proposed procedure (e.g., FDA etc.)?

- ☐ Yes ☐ No ☐ Not Applicable

If "No", please provide an explanation.

- B. Check off all the Standard of Practice Guidelines that will be utilized by the Applicant for the proposed service. Please submit the most recent copy of each report related to the proposal:

- | | | |
|---|--|--|
| <input type="checkbox"/> American College of Cardiology | <input type="checkbox"/> National Committee for Quality Assurance | <input type="checkbox"/> Public Health Code & Federal Corollary |
| <input type="checkbox"/> National Association of Child Bearing Centers | <input type="checkbox"/> American College of Obstetricians & Gynecologists | <input type="checkbox"/> American College of Surgeons |
| <input type="checkbox"/> Report of the Inter-Society Council for Radiation Oncology | <input type="checkbox"/> American College of Radiology | <input type="checkbox"/> Substance Abuse and Mental Health Services Administration |
| <input type="checkbox"/> Other: Specify _____ | | |

- C. Describe in detail how the Applicant plans to meet the each of the guidelines checked off above.

- D. Submit a list of **all** key professional and administrative personnel, including the Applicant's Chief Executive Officer (CEO) and Chief Financial Officer (CFO), Medical Director, physicians, nurses, therapists, counselors, etc., related to the proposal and a copy of their Curriculum Vitae.

Note: For physicians, please provide a list of hospitals where the physicians have admitting privileges.

E. Provide a copy of the most recent inspection reports and/or certificate for your facility:

- | | |
|---|--|
| <input type="checkbox"/> DPH | <input type="checkbox"/> JCAHO |
| <input type="checkbox"/> Fire Marshall Report | <input type="checkbox"/> Other States Health Dept.
Reports (new out-of-state providers) |
| <input type="checkbox"/> AAAHC | <input type="checkbox"/> AAAASF |
| <input type="checkbox"/> Other: _____ | |

Note: Above referenced acronyms are defined below. ¹

F. Provide a copy of the following (as applicable):

- ☐ A copy of the related Quality Assurance plan
- ☐ Protocols for service (new service only)
- ☐ Patient Selection Criteria/Intake form

6. Improvements to Productivity and Containment of Costs

In the past year has your facility undertaken any of the following activities to improve productivity and contain costs?

- | | |
|--|--|
| <input type="checkbox"/> Energy conservation | <input type="checkbox"/> Group purchasing |
| <input type="checkbox"/> Reengineering | <input type="checkbox"/> None of the above |
| <input type="checkbox"/> Application of technology (e.g., computer systems, robotics, telecommunication systems, etc.) | |
| <input type="checkbox"/> Other (identify) _____ | |

7. Miscellaneous

A. Will this proposal result in new (or a change to) your teaching or research responsibilities?

- | | |
|------------------------------|-----------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|------------------------------|-----------------------------|

If you checked "Yes," please provide an explanation.

¹ DPH – Department of Public Health; JCAHO – Joint Commission on Accreditation of Hospitals Organization; AAAHC – Accreditation Association for Ambulatory Health Care, AAAASF – American Association for Accreditation of Ambulatory Surgery Facilities, Inc.

- B. Are there any characteristics of your patient/physician mix that makes your proposal unique?

☐ Yes

☐ No

If you checked "Yes," please provide an explanation.

- C. Provide the following licensing information:

- i) If you are currently licensed, provide a copy of the State of Connecticut Department of Public Health license currently held.
- ii) The DPH licensure category you are seeking.
- iii) If not applicable, please explain why.

8. Financial Information

- A. Type of ownership: (Please check off all that apply)

☐ Corporation (Inc.) ☐ Limited Liability Company (LLC)

☐ Partnership ☐ Professional Corporation (PC)

☐ Joint Venture ☐ Other (Specify): _____

- B. Provide the following financial information:

- i) Submit the Applicant's audited financial statements for the most recently completed fiscal year. If the Applicant has no audited financial statements, please submit a compilation report or an unaudited Balance Sheet and Statement of Operations for the most recently completed fiscal year. These statements should be externally prepared and submitted on the preparer's letterhead.
- ii) Identify the entity that will be billing for the proposed service.

9. Major Cost Components/Total Capital Expenditure

Submit a final version of all capital expenditures/costs as follows:

Medical Equipment (Purchase)	\$
Imaging Equipment (Purchase)	
Non-Medical Equipment (Purchase)*	
Land/Building (Purchase)	
Construction/Renovation	
Other (Non-Construction) Specify:	
Total Capital Expenditure	\$
Medical Equipment (Lease (FMV))	\$
Imaging Equipment (Lease (FMV))	
Non-Medical Equipment (Lease (FMV))*	
Fair Market Value of Space – (Capital Leases Only)	
Total Capital Cost	\$
Capitalized Financing Costs	
Total Capital Expenditure with Cap. Fin. Costs	\$

* Provide an itemized list of all non-medical equipment.

10. Construction Information

- Provide a detailed description of the any proposed new construction or renovations including the related gross square feet.
- Provide all schematic drawings related to the project that are available, including existing and proposed floor plans.
- Provide the following breakdown of the new construction/renovation costs:

Item Designations	New Construction	Renovation	Total Cost
Total Building Work Costs			
Total Site Work Costs			
Total Off-Site Work Costs			
Total Arch. & Eng. Costs			
Total Contingency Costs			
Inflation Adjustment			
Other (Specify)			
Total Construction/Renov. Cost			

- D. Provide the following information regarding the schedule for new construction/renovation:

Construction Commencement Date	
Construction Completion Date	
DPH Licensure Date	
Commencement of Operations Date	

11. Type of Financing

- A. Check type of funding or financing source and identify the following anticipated requirements and terms: (Check all which apply)

- ☐ Applicant's equity:

Source and amount:

Operating Funds Source/Entity Name Available Funds	\$ _____
Contributions	\$ _____
Funded depreciation	\$ _____
Other	\$ _____

- ☐ Grant:

Amount of grant	\$ _____
Funding institution/ entity	_____

- ☐ Conventional loan or

- ☐ Connecticut Health and Educational Facilities Authority (CHEFA) financing:

Current CHEFA debt	\$ _____
CON Proposed debt financing	\$ _____
Interest rate	_____ %
Monthly payment	\$ _____
Term	_____ Years
Debt service reserve fund	\$ _____

- ☐ Lease financing or
☐ CHEFA Easy Lease Financing:

Current CHEFA Leases	\$ _____
CON Proposed lease financing	\$ _____
Fair market value of leased assets at lease inception	\$ _____
Interest rate	_____ %
Monthly payment	\$ _____
Term	_____ Years

- ☐ Other financing alternatives:

Amount	\$ _____
Source (e.g., donated assets, etc.)	_____

- B. Please provide copies of the following, if applicable:
- Letter of interest from the lending institution,
 - Letter of interest from CHEFA,
 - Amortization schedule (if not level amortization payments),
 - Lease agreement.

12. Revenue, Expense and Volume Projections

A.1. Payer Mix Projection

Please provide both the current payer mix and the projected payer mix with the CON proposal for the Total Facility based on Net Patient Revenue in the following reporting format:

Total Facility Description	Current Payer Mix	Year 1 Projected Payer Mix	Year 2 Projected Payer Mix	Year 3 Projected Payer Mix
Medicare*	%	%	%	%
Medicaid* (includes other medical assistance)				
CHAMPUS or TriCare				
Total Government Payers				
Commercial Insurers*				
Uninsured				
Workers Compensation				
Total Non-Government Payers				
Total Payer Mix	100.0%	100.0%	100.0%	100.0%

*Includes managed care activity.

A.2. Please describe the impact of the proposal on the interests of consumers of health care services and the payers of such services.

B. Provide the following for the financial and statistical projections:

- i) A summary of revenue, expense and volume statistics, without the CON project, incremental to the CON project, and with the CON project. **See attached.** Please note that the actual results for the fiscal year reported in the first column must agree with the Applicant's audited financial statements.
- ii) The assumptions utilized in developing the projections (e.g., FTE's by position, volume statistics, other expenses, revenue and expense % increases, project commencement of operation date, etc.).

- iii) An explanation for any projected incremental losses from operations contained in the financial projections that result from the implementation and operation of the CON proposal.
- iv) Provide a copy of the rate schedule for the proposed service.
- v) Describe how this proposal is cost effective.

13. General:

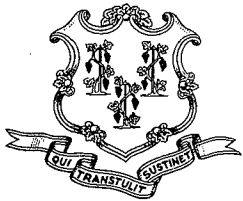
Does the Applicant(s) have Tax Exempt Status? ☐ Yes ☐ No

12. B (i) ... Please provide one year of actual results and three years of projections of **Total Facility** revenue, expense, and if applicable, volume statistics without, incremental to, and with the proposal in the following reporting format:

<u>Total Facility:</u>									
<u>Description</u>	<u>FY Actual Results</u>	<u>FY Projected W/out Project</u>	<u>FY Projected Incremental</u>	<u>FY Projected With Project</u>	<u>FY Projected W/out Project</u>	<u>FY Projected Incremental</u>	<u>FY Projected With Project</u>	<u>FY Projected W/out Project</u>	<u>FY Projected With Project</u>
Revenue from Operations	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Non-Operating Revenue	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Revenue:	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Operating Expenses	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Income, before provision, for income taxes	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Provision for income taxes	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Net Income	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Retained earnings, beginning of year	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Retained earnings, end of year	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0

*Volume Statistics:

*Provide projected inpatient and/or outpatient statistics for any new services and provide actual and projected inpatient and/or outpatient statistics for any existing services which will change due to the proposal.



STATE OF CONNECTICUT
OFFICE OF HEALTH CARE ACCESS

M. JODI RELL
GOVERNOR

CRISTINE A. VOGEL
COMMISSIONER

February 10, 2005

Maurizio Nichele, M.D.
929 Boston Post Road
Suite 1
Old Saybrook, CT 06475

Re: Letter of Intent, Docket Number 05-30432
Maurizio Nichele, M.D.
Single Specialty Office Based Surgical Suite
Notice of Letter of Intent

Dear Dr. Nichele:

On January 26, 2005, the Office of Health Care Access ("OHCA") received the Letter of Intent ("LOI") Form of Maurizio Nichele, M.D. ("Applicant") for a single specialty office based surgical suite, at a total capital expenditure of \$350,000.

A notice to the public regarding OHCA's receipt of a LOI was published in *The Day Publishing Company* pursuant to Section 19a-638 of the Connecticut General Statutes as amended by Section 1 of Public Act 03-17. Enclosed for your information is a copy of the notice to the public.

Sincerely,

A handwritten signature in cursive script that reads "Kimberly R. Martone".

Kimberly R. Martone
Certificate of Need Supervisor

KRM:LKG:bko